

01/15/09

Mc DONALD RANCH

A UNIVERSITY FOR CHILDREN - A SANCTUARY FOR ANIMALS

8870 St Helena Rd Santa Rosa, California 95404 Phone: (707) 537-0955 E-Mail: mcdonaldrnch@aol.com

RESIDENT VOLUNTEER APPLICATION

APPLICANT'S FULL NAME:

PERMANENT ADDRESS: CITY: STATE: ZIP:

PERMANENT HOME PHONE: HOME FAX #: ID #:

APPLICANT'S E-MAIL ADDRESS: CELL PHONE: DOB:

PLACE OF EMPLOYMENT:

BUSINESS ADDRESS: CITY: STATE: ZIP:

BUSINESS PHONE: POSITION:

NOTE: McDonald Ranch, Incorporated will not discriminate against any person on the basis of race, creed, color, national origin, marital status, gender, sexual orientation or disability.

SIGNIFICANT OTHER INFORMATION

FIRST NAME:

ADDRESS: CITY: STATE: ZIP:

HOME PHONE: PAGER NO: HOME FAX:

CELL PHONE: E-MAIL ADDRESS:

PLACE OF EMPLOYMENT: CITY: STATE: ZIP:

BUSINESS PHONE NO: POSITION:

EMERGENCY INFORMATION

NAME OF ALTERNATIVE EMERGENCY CONTACT:

(LAST) (FIRST) (MIDDLE)

ADDRESS: CITY: STATE: ZIP:

HOME PHONE: CELL PHONE: PAGER:

WHO IS MAIN CONTACT PERSON IF A PROBLEM SHOULD ARISE?:

FAMILY DOCTOR: PHONE:

DOES APPLICANT HAVE ANY MEDICAL OR SOCIAL BEHAVIORAL CONCERNS INCLUDING ALLERGIES? _____

IF YES, PLEASE DESCRIBE: _____

HAS APPLICANT EVER BEEN STUNG BY A BEE?

Medical Insurance Carrier: Policy No: Group No:

In case of accident, I authorize the securing of medical treatment for: _____.

Signature authorizing treatment: _____ Date: _____

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Please tell us about yourself (why you would like to be part of our organization, what do you personally hope to achieve by volunteering at McDonald Ranch, Inc, why you want to volunteer or similar information):

Four horizontal lines for text entry.

Experience & Skills

Please rate your areas of interest/expertise on a scale of 1 to 10 with 1 being the area of your least interest and/or experience and 10 your highest area of interest. I - Interest, E = Experience.

- Horses I ___ E ___ Dogs I ___ E ___ Sports I ___ E ___
Goats I ___ E ___ Dog Training I ___ E ___ Swimming I ___ E ___
Sheep I ___ E ___ Cats I ___ E ___ Archery I ___ E ___
Rabbits I ___ E ___ Cooking I ___ E ___ Go-Karts I ___ E ___
Poultry I ___ E ___ Art I ___ E ___

- Grant Writing I ___ E ___ Education I ___ E ___ Electrical I ___ E ___
Administration I ___ E ___ Animal Hands-on I ___ E ___ Carpentry I ___ E ___
Promotion/fund raising I ___ E ___ Public Relations I ___ E ___ Legal I ___ E ___
Landscaping, gardening I ___ E ___ Skilled Labor I ___ E ___ Cooking I ___ E ___
Special Events I ___ E ___ Management I ___ E ___ Youth I ___ E ___
Errands/transportation I ___ E ___ Bookkeeping I ___ E ___ Accounting I ___ E ___
Vet or assistant I ___ E ___ Engineering I ___ E ___ Computer I ___ E ___
Board of Directors I ___ E ___ Committee Work I ___ E ___ Newsletter I ___ E ___
Cleaning, maintenance I ___ E ___ Repairs I ___ E ___ Sewing I ___ E ___

Please tell us about the talents & abilities you would bring to volunteering at McDonald Ranch:

Two horizontal lines for text entry.

What are your expectations of McDonald Ranch and the volunteer programs we offer? _____

Languages (other than English) spoken _____ written _____

Computer Knowledge _____

Community Organization Experience _____

Other areas of interest _____

Two horizontal lines for text entry.

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Have you participated in any other residential volunteer programs or with other hosting families? If so, please tell us about your experiences (how many programs/families, hours worked, type of work, what you liked least & most as well as any experiences you hope to avoid)

Days & times you are available to volunteer at the ranch: _____

How many hours per week _____ or month _____ would you like to volunteer?

Are you interested in occasional "on call" work (events, relief shifts, etc)? Yes No

May we call you for consultation services in your area of expertise? Yes No

Why have you chosen our ranch as a place for your resident volunteer work? _____

Clarify length/frequency of commitment/availability:

What are your expected arrival and departure dates? _____

What transportation assistance will you need from McDonald Ranch? _____

List Any and All Special Certification (i.e. CPR, 1st aid, life guard certification, Medical, etc.): _____

Do you have a valid driver's license? Yes No If so, what state, country, or province? _____

Driver's License#: _____

PLEASE NOTE: A copy of a valid government-issued photo identification must be attached to this application

References:

as a volunteer preferably as a resident volunteer:

Name & Phone No:

Nature of Relationship:

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Personal Background Information:

Have you ever been convicted of a felony? Yes No

If yes, provide your current legal status (parole, etc.): _____

Have you ever been convicted of **any** crime involving or against a minor? _____

Have you ever plead guilty to or been convicted of any other type of crime? _____

If yes, explain: _____

Have you ever been refused participation in any other youth programs? Yes No

If yes, explain: _____

I hereby swear and attest that all information provided on this application is true and complete to the fullest extent of my knowledge. If I am accepted as a volunteer, McDonald Ranch, Inc may end the relationship if I have made any false statements or material misrepresentations, written or verbal. As a condition of volunteering, I hereby grant permission to McDonald Ranch, Inc. to conduct a background check on me, which may include a review of database records including but not limited to sex offender registries, child abuse and criminal history records in compliance with McDonald Ranch, Inc's child protection policy. I understand and agree that, if appointed, my position is conditional upon McDonald Ranch, Inc. receiving no inappropriate information on my background. I hereby release and agree to hold harmless from liability McDonald Ranch, Incorporated, the officers, employees and volunteers thereof, and/or any other person or organization that may provide such information.

I also understand that, regardless of previous appointments, McDonald Ranch is not obligated to appoint me to a volunteer position. I understand that, prior to the expiration of my term, I am subject to suspension and/or removal by the executive director and/or the Board of Directors for any and all violations of McDonald Ranch, Inc policies or principles.

Binding Arbitration Policy:

If appointed, I hereby understand and agree that any and all civil disputes by and between myself, McDonald Ranch and any and all affiliated parties will be subject to binding arbitration in the locale of McDonald Ranch, Inc. in Santa Rosa, Ca in accordance with California law under the guidelines and rules of the American Arbitration Association. I hereby agree that this binding arbitration shall be in lieu of any litigation by and between myself, McDonald Ranch, Inc and any and all affiliated parties. If any portion of this application shall be deemed unenforceable or invalid, this arbitration agreement shall still remain in full force and effect.

Date: _____ Applicant's Signature: _____

Applicant's Printed Name: _____

For Office Use:

Please print the name of the individual who completed the background check on the volunteer.

Background check completed by _____ Date Completed: _____

System(s) used for background check (minimum of one must have "X"):

Online multistate database: _____ Rapsheets: _____ Intellicorp: _____ Other: _____

Note: You must maintain copies of background check results for the duration of the volunteer's service to McDonald Ranch

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McDONALD RANCH, INC.

RE: ACTIVITIES PERFORMED AT 8870 ST HELENA RD., SANTA ROSA, CA 95404

Release of Liability and Covenant Not to Sue

I, _____, do hereby agree to the terms and conditions set forth below with respect to my own and/or my child's involvement in any activities participated in at the location mentioned above:

Release and Covenant Not to Sue: I, _____ do hereby agree to and accept the following terms and conditions. I understand that this Release of Liability and Covenant Not To Sue (this "Release of Liability") relates to my child's participation or my participation in any activity(ies) whatsoever held at the McDonald Ranch, Santa Rosa, California.

I hereby release, remise and forever discharge and agree to hold harmless and indemnify **McDonald Ranch, Inc. or its Board of Directors or Linda McDonald, or Richard Crenshaw the owner of the real property upon which McDonald Ranch, Inc.** is located, the employees and agents of all of them (hereinafter "Released Party") with respect to my child's involvement or my involvement in any activity(ies) which I or my child participate, from any claim, liability or expense, of any kind or nature (and whether accruing to me, my heirs or my personal representatives), that are caused or alleged to be caused in whole or in part by the action, negligence or failure of any Released Party.

I understand that the intent of this release is for the scope of the terms and conditions to apply broadly so as to protect to the fullest extent **McDonald Ranch, Inc., its Board of Directors or Linda McDonald or Richard Crenshaw.** In exchange for and in consideration of the Released Party's consent to my or my child's participation in any activity(ies) held on the Released Party's property, I waive all right, interest or claim that I may have or my child may have for any liability or expense, of any kind or nature (and whether accruing to me, my heirs or my personal representatives), that are caused or alleged to be caused in whole or in part by the action, negligence or failure of any Released Party.

I hereby covenant not to sue any Released Party for, or on account of, any claim, liability or expense, of any kind or nature, caused or alleged to be caused in whole or in part by the action, negligence or failure to act of any Released Party. I expressly waive any rights I may have under California Civil Code section 1542, which states: "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor". I agree that I will defend, indemnify and hold harmless the Released Party, its officers, directors, employees, and agents against all claims, demands, and causes of action, including court costs and actual attorney fees, arising from any proceeding or lawsuit brought by or prosecuted for my benefit, in which this Release is upheld.

This Agreement shall be construed and enforced pursuant to the laws of the State of California. Should legal action be instituted to enforce this release, jurisdiction shall be in Sonoma County, California. Further, I agree not to file any non-judicial complaint against the Released Party with any regulatory agency whatsoever. The term "regulatory agency" shall be construed broadly.

I HAVE READ AND HAVE UNDERSTOOD THIS RELEASE OF LIABILITY. I UNDERSTAND THAT BY SIGNING THIS RELEASE OF LIABILITY I HAVE GIVEN UP SUBSTANTIAL RIGHTS. I UNDERSTAND THAT IT IS A RELEASE OF ALL CLAIMS. I UNDERSTAND THAT I HAVE VOLUNTARILY SIGNED THIS RELEASE OF LIABILITY AND COVENANT NOT TO SUE, AND THAT MY SIGNATURE IS EVIDENCE OF MY ACCEPTANCE OF THE ABOVE PROVISIONS.

Date Participant or Participant's Legal Guardian Date Participant or Participant's Legal Guardian